



## Schedule of Events

<b>Day</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
Thursday, March 30, 2023	5:00-7:00 p.m.	Weigh-in/check-in	Columbus Marriott

Only Athletes will be permitted in the room during weigh-in.

Competition suits must be worn at weigh-in. All competitors must weigh-in/check-in Friday night. NO SATURDAY CHECK-INS

Friday, March 31, 2023	11:00 a.m.	Competitor's meeting (Mandatory)	Columbus Convention and Trade Center
	12:00 p.m.	Prejudging	Columbus Convention and Trade Center
	5:00 p.m.	Competitor's meeting (Mandatory)	Columbus Convention and Trade Center
	5:15 p.m.	Finals check-in	Columbus Convention and Trade Center
	6:00 p.m.	Finals	Columbus Convention and Trade Center

## Host Hotel

Columbus Marriott, 800 Front Ave., Columbus, GA 31901, Reservations: 706-324-1800

Special room rate for the TRI-CITY CLASSIC is \$149 for reservations made before March 17, 2023.

Ask for the "TRI-CITY" when making reservations. Reservations made after Friday March 17, 2023 are NOT guaranteed the special room rate and will ONLY be accepted on a space and rate available basis.

It is recommended that all competitors stay at the Columbus Marriott which is the host hotel. It sometimes becomes necessary to change event schedules at the last minute and this information is only disseminated at the host hotel. In addition, competitors seem more properly prepared to compete when they have settled into and stay at the location of the event as opposed to driving to the event location from other hotels.

## Spray Tanning

### Tan2Win

256.653.0150

[www.Tan2win.com](http://www.Tan2win.com)

[atan2win@gmail.com](mailto:atan2win@gmail.com)

Limited number of spots available so reserve in advance.

## Photo and DVD Information

TBD

## General Information

### Roland Huff

706.405.9539

[hbodybe1@aol.com](mailto:hbodybe1@aol.com)

[www.TriCityEvent.com](http://www.TriCityEvent.com)

### Sheila or Adam Andler

706.888.2935

[SheilaAndler2@gmail.com](mailto:SheilaAndler2@gmail.com)

\*\*\*\*ALL CLASSES SUBJECT TO CHANGE BASED ON PARTICIPATION\*\*\*\*

## MEN'S DIVISIONS

**Teenage:** Athlete 16 yrs. or over who has not reached his 20th birthday by March 31, 2023. (**ONE CLASS**, 5 places).

**Open Men:** (5 places in each height class & **OVERALL**).

<b>A Class</b>	Up to & including 5'6"
<b>B Class</b>	Over 5'6" up to & including 5'8"
<b>C Class</b>	Over 5'8" up to & including 5'10"
<b>D Class</b>	Over 5'10" up to & including 6'
<b>E Class</b>	Over 6'

- **Masters Division:** 40+, 50+, 60+ (5 places in each age group & **OVERALL**).
- **Hero Division:** All Military including family, Police, Firefighter, Teacher, DoD Civilian or Professional Medical Worker. (**ONE CLASS**, 5 places).

**Dad Bod/Off Season Physique:** (5 places in each height class & **OVERALL**). Must meet height and weight requirements and be a minimum of 15% Body Fat per class.

<b>A Class</b>	Up to & including 5'6"	170 lbs. + 15% BF
<b>B Class</b>	Over 5'6" up to & including 5'8"	190 lbs. + 15% BF
<b>C Class</b>	Over 5'8" up to & including 5'10"	210 lbs. + 15% BF
<b>D Class</b>	Over 5'10" up to & including 6'	230 lbs. + 15% BF
<b>E Class</b>	Over 6" up to & including 6'2"	250 lbs. + 15% BF
<b>F Class</b>	Over 6'2"	270 lbs. + 15% BF

- **Masters Division:** 40+, 50+, 60+ (5 places in each age group & **OVERALL**).
- **Hero Division:** All Military including family, Police, Firefighter, Teacher, DoD Civilian or Professional Medical Worker. (**ONE CLASS**, 5 places).

## WOMEN'S DIVISIONS

**Teenage:** Athlete 16 yrs. or over who has not reached her 20th birthday by March 31, 2023. (**ONE CLASS**, 5 places).

**Open Women:** (5 places in each height class & **OVERALL**).

<b>A Class</b>	Up to & including 5'2"
<b>B Class</b>	Over 5'2" up to & including 5'4"
<b>C Class</b>	Over 5'4" up to & including 5'6"
<b>D Class</b>	Over 5'6" up to & including 5'8"
<b>E Class</b>	Over 5'8"

- **Masters Division:** 35+, 40+, 50+ (5 places in each age group & **OVERALL**).
- **Hero Division:** All Military including family, Police, Firefighter, Teacher, DoD Civilian or Professional Medical Worker. (**ONE CLASS**, 5 places).

**Full Figure:** (5 places in each height class & **OVERALL**).

<b>A Class</b>	Up to & including 5'2" (150-160 lbs)
<b>B Class</b>	Over 5'2" up to & including 5'4" (160-170 lbs)
<b>C Class</b>	Over 5'4" up to & including 5'6" (170-180 lbs)
<b>D Class</b>	Over 5'6" up to & including 5'8" (180-190 lbs)
<b>E Class</b>	Over 5'8" up to & including 5'10" (190-200 lbs)
<b>F Class</b>	Over 5'10" (over 200 lbs)

- **Masters Division:** 35+, 40+, 50+ (5 places in each age group & **OVERALL**).
- **Hero Division:** All Military including family, Police, Firefighter, Teacher, DoD Civilian or Professional Medical Worker. (**ONE CLASS**, 5 places).

## THIS FORM MUST BE SIGNED & MAILED IN WITH YOUR ENTRY FORM

In consideration of being allowed to participate in any way in the Columbus Fit Model Search ("Event") promoted by Roland Huff and Adam & Sheila Andler ("Promoters"), I (please print name) \_\_\_\_\_, ("Undersigned"), acknowledge, appreciate and agree that: (a) the risk of contracting communicable diseases and/or illnesses, including, but not limited to, the Coronavirus, exists from my participation in the activities involved in this Event; and (b) the risk of injury from the activities involved in this Event is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE PROMOTER or others, and assume full responsibility for my participation; and, I willingly agree to comply with the stated and customary terms and conditions for participation, if, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Promoter immediately; and, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE PROMOTER and each of their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL COMMUNICABLE DISEASES, ILLNESSES, INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence at or participation in or in traveling to and from the Event, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

The undersigned further consents and agrees that the undersigned will comply with all rules and regulations of the Columbus Marriott ("Hotel") including any rules or regulations prohibiting cooking or food preparation in the hotel rooms. The undersigned further agrees that the undersigned will indemnify and hold harmless the Promoter from and against any damages caused by the undersigned to the Hotel or damages to a guest room or rooms occupied or registered to the undersigned. Finally, the undersigned acknowledges that the undersigned's failure to comply with any rule or regulation of the Hotel or damage to any guest room occupied by or registered to the undersigned may result in disciplinary action against the undersigned. And in further consideration of permission being granted to me to participate in the Event and its related events. I hereby grant the Promoter and/or any other video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing on digital or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at any time in connection therewith. Nothing contained herein shall be deemed to obligate the Promoter, and/or any other video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that the Promoter and/or any video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to the Promoter and/or any other video or entertainment organization hereunder. The Promoter's administration shall also have the right to suspend, for a definite or indefinite period of time or to expel an athlete member when such person by action tends to damage or impair the objectives, programs or ideals of the Corporation.

Enter email below if you want to receive emails from the promoter and/or our trusted partners about events and contest offers on their website.

Yes, I wish to receive emails. Enter email address here: \_\_\_\_\_

If you are a competitor who has special needs of any kind, it is imperative that you make the Event Promoter aware of your need prior to the event so that they can adequately prepare for you competing at the event.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE DISCIPLINARY INFORMATION AND FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

X \_\_\_\_\_ Age \_\_\_\_\_ Date Signed \_\_\_\_\_  
ATHLETE SIGNATURE

X \_\_\_\_\_ (Please indicate if a service animal is required and type of animal)

### FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin. I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these Programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X \_\_\_\_\_ Age \_\_\_\_\_ Date Signed \_\_\_\_\_  
PARENT/GUARDIAN OF PARTICIPANT SIGNATURE

\*\*\*\*\*ALL CLASSES SUBJECT TO CHANGE BASED ON PARTICIPATION\*\*\*\*\*

## 2023 COLUMBUS FIT MODEL SEARCH

**NAME:** (First) \_\_\_\_\_ (Last) \_\_\_\_\_ **DOB:** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email: (print) \_\_\_\_\_

Hotel Stay \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_ Shirt Size \_\_\_\_\_

**Amount Enclosed (\$75 each class) \$** \_\_\_\_\_

### PLEASE CHECK THE DIVISIONS/CLASS IN WHICH YOU INTEND TO COMPETE

#### Men's Fit Model

Teen  
 Masters 40+  
 Masters 50+  
 Masters 60+  
 Open A  
 Open B  
 Open C  
 Open D  
 Open E  
 Hero

#### Dad Bod/Off Season Physique

Masters 40+  
 Masters 50+  
 Masters 60+  
 Open A  
 Open B  
 Open C  
 Open D  
 Open E  
 Open F  
 Hero

#### Women's Fit Model

Teen  
 Masters 35+  
 Masters 40+  
 Masters 50+  
 Open A  
 Open B  
 Open C  
 Open D  
 Open E  
 Hero

#### Full Figure Model

Masters 35+  
 Masters 40+  
 Masters 50+  
 Open A  
 Open B  
 Open C  
 Open D  
 Open E  
 Open F  
 Hero

In consideration of your acceptance of this entry, I hereby waive all rights and claims for damages against Roland Huff, Columbus Convention and Trade Center, their associated bodies, officials, agents, employees or assigns by reason of injuries or damages which I may incur while traveling to and from, or participation in this contest. I also grant the promoter the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my appearance and name in any and all media with respect to any advertising or publicity. The undersigned consents and agrees that the undersigned will comply with all rules and regulations of the Coutyard Marriot including any rules or regulations prohibiting cooking or food preparation in the hotel rooms. The undersigned further agrees that the undersigned will indemnify and hold harmless the promoter from and against any damages caused by the undersigned to the Host Hotel or damages to a guest room or rooms occupied or registered to the undersigned. Finally, the undersigned acknowledges that the undersigned's failure to comply with any rule or regulation of the Host Hotel or damage to any guest room occupied by or registered to the undersigned may result in disciplinary action against the undersigned.

**X** \_\_\_\_\_  
**Athlete's Signature**

**X** \_\_\_\_\_  
**Parent or Guardian's Signature (if under 18 years of age)**

Return Entry To:  
**Roland Huff**  
**2536 Weems Rd**  
**Columbus, GA 31909**  
Entry fee payable to **Tri-City Classic**

**Include:**  
1. Completed /Signed Entry form & Waiver  
2. Copy of Driver's License